



AMERICAN  
CRIBBAGE  
CONGRESS



# South Shore Open 2025

This is an official sanctioned ACC Tournament

## Knights of Columbus Council #5254

254 Hancock St. | Abington, MA 02351

**Sunday, May 4, 2025**

(Coffee, donuts and lunch provided)

MAIN TOURNAMENT	CONSOLATION TOURNAMENT
<b>Main Entry Fee:</b> \$90 - No Q <b>Registration:</b> Begins at 7 a.m. <b>Start Time:</b> 8:30 a.m. <b>Format:</b> 12 games vs 12 different opponents <b>Playoffs:</b> Top 25% will play best 3 of 5	<b>Entry Fee:</b> \$40 - No Q <b>Start Time:</b> Approx. 1 p.m. <b>Format:</b> 9 games vs 9 different opponents <b>Playoffs:</b> 25% will play best 2 of 3
<ul style="list-style-type: none"> <li>♣ Muggins <b>will not</b> be in effect for either Main or Consolation tournaments</li> <li>♦ Players <b>must</b> be able to play a game of cribbage in 15 minutes</li> <li>♥ Walk-ins welcome, cash (no checks) at door</li> <li>♠ Stationary seating upon request</li> </ul>	

**Director:** Mike D'Elena, 772.359.9023

**Co-Director:** Debbie Cotter, 781.801.3858

**Email:** [SouthShoreCribbageOpen@gmail.com](mailto:SouthShoreCribbageOpen@gmail.com)

## South Shore Open 2025

**Name:** \_\_\_\_\_

**ACC#:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Zip Code:** \_\_\_\_\_

**Email:** \_\_\_\_\_

Stationary Seating Requested

**Main Tournament Entry Fee-\$90:** \_\_\_\_\_

**Total Enclosed:** \_\_\_\_\_

**Make checks payable and mail this form to:**

Mike D'Elena

45 Leighas Lane, Coventry, RI 02816

772.359.9023