

*2nd Annual*  
**NNECC One Day  
Cribbage Tournament**



**Date: Saturday June 1 2013**

**Place: Best Western Hotel, 580 US Hwy 1 Bypass, Portsmouth, NH 03801**

**Tournament Director:** David Campbell 207.730.2051 [dc2121@aol.com](mailto:dc2121@aol.com)  
**Co-Directors** Mark and Vicki Soule 207.442.9001 [Soule1994@comcast.net](mailto:Soule1994@comcast.net)  
Lana Newhouse [lnewhouse3@new.rr.com](mailto:lnewhouse3@new.rr.com)

**Friday evening June 1** Welcome Singles Match 9 games vs 9 Opponents. Please pay at the door.  
\$30.00 Entry Fee 7:30 PM 1 in 5 will be paid

	<b>Main tournament</b>	<b>Consolation tournament</b>
<b><u>Entry Fee:</u></b>	\$60.00 (includes \$2.00 ACC fee) <b>(Lunch is not included)</b>	\$30.00
<b><u>Q-Pool:</u></b>	\$20.00 (optional, shared equally)	\$10.00
<b><u>Registration:</u></b>	Begins at 7:30 AM	Begins at Aprox 1:00 PM
<b><u>Orientation:</u></b>	8:30 – 8:40 AM	Aprox 1:25 PM
<b><u>Start time:</u></b>	<b>8:45 AM SHARP</b>	Aprox 1:30 PM
<b><u>Format:</u></b>	12 games – 1 game vs. 12 different opponents with alternate deals	9 games – 1 game vs. 9 different opponents with alternate deals
<b><u>Playoffs:</u></b>	Top 25% will play best 3 out of 5 Final Four will play best 3 out of 5	Top 25% play best 2 out of 3 throughout

- Muggins will NOT be in effect for either the Main or Consolation tournaments
- Players **MUST** be able to play a game of cribbage in 15 minutes
- Deadline for RECEIVING entries is May 27, 2013 – you must call and “pay at the door” if later than this date.

There will also be a one day tourney on Sunday June 2, 2013. Also we will be holding a doubles tourney Saturday evening.

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## **NNECC One Day Cribbage Tournament**

Name \_\_\_\_\_ ACC # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_ Stationary seating required? \_\_\_\_\_

I understand that New Hampshire law prohibits gambling, I am at least 21 years of age and I agree to abide by the rules and regulations of the American Cribbage Congress.

**SIGN HERE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Mail this form and entry fee to: David Campbell  
1321 North Rd.  
Parsonsfield, ME 04047