

*4th Annual*  
**NNECC One Day  
Cribbage Tournament**



**Date: Saturday May 30 2015**

**Place: Best Western Hotel, 580 US Hwy 1 Bypass, Portsmouth, NH 03801**

**Tournament Director:** Lana Newhouse

[lnewhouse3@new.rr.com](mailto:lnewhouse3@new.rr.com)

**Co-Director** Mark and Vicki Soule 207.442.9001

[Soule1994@comcast.net](mailto:Soule1994@comcast.net)

David Campbell 207.730.2051

[acccribbage@aol.com](mailto:acccribbage@aol.com)

**Friday evening May 29** Welcome Singles Match 9 games vs 9 Opponents. Please pay at the door.  
\$30.00 Entry Fee 7:30 PM 1 in 6 will be paid

**Entry Fee:** **Main tournament** \$50.00 (includes \$2.00 ACC fee)  
**(Lunch is not included)**  
**Q-Pool:** \$15.00 (optional, shared equally)  
**Registration:** Begins at 7:30 AM  
**Orientation:** 8:20 – 8:30 AM  
**Start time:** **8:30 AM SHARP**  
**Format:** 14 games – 1 game vs. 14 different opponents with alternate deals  
**Playoffs:** Top 25% will play best 3 out of 5  
Final Four will play best 3 out of 5

**Consolation tournament**  
\$20.00  
\$10.00  
Begins at Approx 1:00 PM  
Approx 1:45 PM  
Approx 2:00 PM (After 1<sup>st</sup> rd completion)  
9 games – 1 game vs. 9 different opponents with alternate deals  
Top 25% play best 2 out of 3 throughout

- Muggins will NOT be in effect for either the Main or Consolation tournaments
- Players **MUST** be able to play a game of cribbage in 15 minutes
- Deadline for RECEIVING entries is May 28, 2013 – you **must** call and “pay at the door” if later than this date.

There will also be a one day tourney on Sunday May 31, 2014 and a midweek tournament on Thursday and Friday. Also we will be holding a doubles tourney Saturday evening.

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## **NNECC One Day Cribbage Tournament**

Name \_\_\_\_\_ ACC # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_ Stationary seating required? \_\_\_\_\_

I understand that New Hampshire law prohibits gambling, I am at least 21 years of age and I agree to abide by the rules and regulations of the American Cribbage Congress.

**SIGN HERE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Mail this form and entry fee to: David Campbell  
1321 North Rd.  
Parsonsfield, ME 04047