

# 2015 Mount Rainier Open Cribbage Tournament

Sanctioned By The American Cribbage Congress

Presented By SeaTac Pegger's Grass Roots Cribbage Club #148



**Tacoma AMVETS**  
**5717 S. Tyler Street**  
**Tacoma WA 98409**  
**Aug 21 - Aug 23, 2015**  
 (No RV Parking)



**Director: Hal Lamon - 253-839-1940**

**Co-Director: Ed Johnson 253-445-9624**

Directions: **I-5 South Bound** - take exit #130 for S. 56th, left at Tac Mall Blvd, right on S. 56th 1.4 miles, left at S. Tyler

**I-5 North Bound** - take exit #130 and follow S. 56th WEST for 1.4 miles, turn left at S. Tyler

**\* Turn into 2nd entrance for upper parking lot**

## Schedule of Events

### Fri Aug 21st

3:00 pm Early Bird \$15 / \$10Q (7 games)

7:00 pm High Rollers \$25 / \$25Q (9 games)

7:00 pm Doubles \$50 Team (9 games)

### Sat., Aug 22nd

8:00 am Main Tournament Registration / Check-In

9:00 am Orientation & Main Tournament Play \$65 / \$10Q

*\*Entry fee includes \$1 charity, \$2 ACC, \$6 lunch*

7:00 pm Saturday Night Special \$20 / \$10Q (9 games)

### Sunday Aug 23rd

8:00 am Main Tournament Playoffs - Best 3 of 5

9:30 am Consolation \$25 / \$10Q (9 games)

Playoffs, Best 2 of 3

**All Q-Pools Pay 1 in 6**

**13 Award Boards**

**All Cancellations Refunded**

**100% Cash Payback on All Satellite Events**

*\*Free coffee, muffins, donuts and assorted breads*

**Early Entries Would Be Appreciated - Thank You**

### *Closest Motels*

**Days Inn Tacoma Mall**

**253-475-5900**

**Crossland Tacoma**

**844-207-2902**

**Rodeway Inn Fife**

**253-922-9520**

**Western Inn Lakewood**

**253-588-5241**

**\*Note: There are many motels located between exits #128 and #135**

Make Checks Payable To: **Sea-Tac Peggers**

**Mail Entry To:** Hal Lamon  
 29228 62nd Pl. S.  
 Auburn, WA 98001-1211

Early Bird	\$15 / \$10Q	\$ _____
High Roller	\$25 / \$25Q	\$ _____
Doubles	\$50/Team	\$ _____
Partner	_____	\$ _____
Main	\$65 / \$10Q	\$ _____
*Non ACC	\$80 / \$10Q	\$ _____
Sat Nite	\$20 / \$10Q	\$ _____
		\$ _____
		\$ _____
<b>Total</b>		\$ _____

Name: \_\_\_\_\_ ACC #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ **Anchor Seat?** \_\_\_\_\_