



# The 15<sup>th</sup> Daniel Webster Open



## Past Winners

2001 Barbara McPhee - 2002 Jere Huyck - 2003 David Clemmey - 2004 Bill Medeiros - 2005 Bill Richmond - 2006 Jim Hatch - 2007 Harry Gelson - 2008 Paul Batterson - 2009 Phyllis Schmidt - 2010 Dave Statz - 2011 Phil Beaugard - 2012 David Clemmey - 2013 Mike Fetchel - 2014 Brenda Palmer

**PLACE** Nashua Elks Lodge #720, 120 Daniel Webster Hwy., Nashua, NH 03060 603-888-9804

**DATE** Sunday, September 13, 2015

**DIRECTIONS** **From South:** From Route 3, Everett Turnpike take Exit 2, "Daniel Webster Hwy". This is a very long ramp. Bear to the right and follow the DWH sign. At the end of the ramp, take a right at the lights. Go thru 2 sets of lights. The Elks Lodge entrance is approximately 500 ft. ahead on the right.

**From North:** From Route 3, Everett Turnpike take Exit 3, "Daniel Webster Hwy". Go to the 2<sup>nd</sup> set of lights and make a U-turn. The Elks Lodge entrance is approximately 500 ft. ahead on the right.

**MAIN TOURNAMENT** ← *No Muggins* → **CONSOLATION TOURNAMENT**

**ENTRY FEE** \$54.00 Includes sanctioning fee, coffee, donuts, & lunch  
\*soda will be available for purchase.  
**Gluten Free** meal available. **MUST** contact us to order. \$20.00

<b>REGISTRATION</b>	7:45 am - 8:40 am; orientation at 8:45 am	12:45 pm (approximately)
<b>PLAY BEGINS</b>	9:00 am	1:30 pm (approximately)
<b>FORMAT</b>	12 game round robin	8 game round robin
<b>PLAYOFF FORMAT</b>	Best 3 out of 5 throughout	Best 2 out of 3 throughout
<b>Q-POOL</b>	\$10.00 optional, shared equally	No Q-Pool

**PLAYER QUALIFICATIONS** Able to play a game in 15 minutes. ACC rules apply.

**DIRECTORS** Henry and Paula Bergeron, Home 603-648-6633, Henry's Cell 603-738-0812

**PAYMENT** Make check payable and mail to: Paula Bergeron, 1466 Battle Street, Webster, NH 03303

**\*\*\*DUE TO LABOR DAY, ENTRY DEADLINE IS → → SATURDAY, SEPTEMBER 5, 2015\*\*\***

**No Surprise Walk-ins**

**ALCOHOLIC BEVERAGES CANNOT BE BROUGHT INTO THE ELKS LODGE**

**The Daniel Webster Open 2015**

NAME \_\_\_\_\_ ACC# \_\_\_\_\_

ADDRESS \_\_\_\_\_ ENTRY FEE \$ 54 \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ OPTIONAL Q-POOL \$ 10 \_\_\_\_\_

PHONE # YOU CAN BE REACHED AT (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ TOTAL SUBMITTED \$ \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

\_\_\_\_\_ PLEASE CHECK IF STATIONARY SEATING IS REQUIRED